

# HEARING SCREENING PROGRAM REPORT

PLEASE PRINT ALL AREAS OF THIS REPORT

<b>NAME OF SCHOOL:</b>							<b>DISTRICT:</b>			<b>County:</b>			
<b>SCHOOL ADDRESS:</b>					<b>CITY:</b>		<b>ZIP CODE:</b>		<b>PHONE #</b>				
<b>SCREENING PERFORMED BY:</b>							<b>SCREENERS: ATTACH COPY OF CERTIFICATE ***</b>		<b>Audiologist License # (if appropriate)</b>		<b>School Year:  2005-2006</b>		
<b>Report Completed by:</b>							<b>TITLE:</b>				<b>Date:</b>		
<b>EQUIPMENT CALIBRATION DATE:</b>							<b>OR</b>					<b>Check here if ADHS Equipment was used</b> <input type="checkbox"/>	
<b>SCHOOL GRADES</b>	Number of students enrolled	Number of students <u>not</u> screened (R9-13-102C)	Number of students who received first screening	Number of students that did not pass first screening	Number of students that received second screening	Number of students that did not pass second screening	Number of students evaluated by medical provider	Number of Students evaluated by audiologist	Number identified deaf or hard of hearing this year	Number identified deaf or hard of hearing in previous year(s).	<b>COMMENTS</b>		
Preschool													
Kindergarten													
First													
Second													
Sixth													
Ninth													
Special Ed. <small>(not to be included in #s above)</small>													
Others not included above <small>(R9-13-102.A.2, 3, 4, 6 or B)</small>													

**Report Completion Guidelines:**

- \*\*\* **Screeners attach copies of training certificate to this report**
- Submit one report form for each school (Includes students enrolled throughout the school year)
  - All Special Education students must be screened annually. (This includes students over 16)
  - Ungraded student should be categorized by their age equivalent grade

**COMPLETE AND SUBMIT THIS REPORT TO ADHS BY JUNE 30<sup>Th</sup> of the CURRENT SCHOOL YEAR**

ADHS/OWCH SENSORY PROGRAM  
150 North 18<sup>th</sup> Avenue, Suite 320  
Phoenix, Arizona 85007-3242  
602-364-1400  
[www.azdhs.gov/phs/owch/sensory.htm](http://www.azdhs.gov/phs/owch/sensory.htm)